

# CENSUS – FEBRUARY 2026

## Dept. of Oral Medicine & Radiology

| Patients       | Adult |        | Children | Total | Progressive Total |
|----------------|-------|--------|----------|-------|-------------------|
|                | Male  | Female |          |       |                   |
| New            | 1729  | 1907   | 394      | 4030  | -                 |
| Old            | 3660  | 3703   | 669      | 8032  | -                 |
| Evening Clinic | 68    | 85     | 144      | 297   | -                 |
| Grand Total    | 5457  | 5695   | 1207     | 12359 | -                 |

## Dept. of Radiology :

| Total Cases | Intra Oral Films | Extra Oral Films | R.V.G. | CBCT | OPG | Total Films Used |
|-------------|------------------|------------------|--------|------|-----|------------------|
| 3010        | 20               | -                | 3363   | 28   | 204 | 3615             |

## Dept. of Oral and Maxillofacial Surgery :

| Male | Female | Major Surgery | Minor Surgery | Extraction | Check up | Total | progressive Total |
|------|--------|---------------|---------------|------------|----------|-------|-------------------|
| 921  | 1018   | 18            | 287           | 1342       | 292      | 1939  | -                 |

## Special Dental Clinic :

| Male           | Female | Old | New | X ray | TR / PR | Scaling | Extraction | RCC | RCT | LCR | Others | CUD | ORTHO | Total | Emergency |        |       | Grand Total |
|----------------|--------|-----|-----|-------|---------|---------|------------|-----|-----|-----|--------|-----|-------|-------|-----------|--------|-------|-------------|
|                |        |     |     |       |         |         |            |     |     |     |        |     |       |       | Male      | Female | Total |             |
| Below 13 years |        |     |     |       |         |         |            |     |     |     |        |     |       |       |           |        |       | 242         |
| 56             | 52     | 61  | 47  | 1     | 50      | 5       | 2          | 4   | 8   | -   | 2      | 37  | -     | 108   | -         | -      | -     |             |
| Above 13 years |        |     |     |       |         |         |            |     |     |     |        |     |       |       |           |        |       |             |
| 70             | 64     | 69  | 65  | -     | 39      | 16      | -          | 17  | 14  | 3   | 1      | 42  | -     | 134   | -         | -      | -     |             |

## Ward:

| Previous Balance |        | Admissions |        | Discharges |        | Remaining Balance |        |
|------------------|--------|------------|--------|------------|--------|-------------------|--------|
| Male             | Female | Male       | Female | Male       | Female | Male              | Female |
| -                | -      | -          | -      | -          | -      | -                 | -      |

## Dept. of Prosthodontics :

| Patients | Male | Female | Old  | New | IMP | ST  | JR | Sleep Apnea | TP | Implants | CRPD | Denture Delivery |    |     |       | MFP | APPT | Ref. | CUD | Misc. | TMJ | Soft Splint |
|----------|------|--------|------|-----|-----|-----|----|-------------|----|----------|------|------------------|----|-----|-------|-----|------|------|-----|-------|-----|-------------|
|          |      |        |      |     |     |     |    |             |    |          |      | RPD              | CD | FPD | Units |     |      |      |     |       |     |             |
| 1228     | 707  | 521    | 1029 | 199 | 298 | 174 | 98 | -           | 9  | -        | -    | 98               | 80 | 17  | 53    | 4   | 130  | 329  | 121 | 2     | 7   | 1           |

RPD : Removable Partial Denture ; CD : Complete Denture ; FPD : Fixed Partial Denture ; ST: Setup Trial; JR: Jaw Relation; MFP : Maxillofacial Prosthesis ; CRPD : Cast partial denture

**Dept. of Orthodontics :**

| Patients | Male | Female | Old | New | IMP. | Appliance Delivery | RAC | Appointment | X-ray | FAS | FAC | FAR | CUD | Progressive Total |
|----------|------|--------|-----|-----|------|--------------------|-----|-------------|-------|-----|-----|-----|-----|-------------------|
| 825      | 388  | 437    | 656 | 169 | 108  | 69                 | 308 | 75          | 50    | 2   | 122 | 12  | 79  | -                 |

**Dept. of Conservative Dentistry :**

| Patients | Male | Female | Old  | New  | RCT | RCT Cont. | LCR | JC | PF   | GIC | TR  | EAO | Misc. | VT | P & C / Inlay | CUD  | Progressive Total |
|----------|------|--------|------|------|-----|-----------|-----|----|------|-----|-----|-----|-------|----|---------------|------|-------------------|
| 5005     | 2381 | 2624   | 3687 | 1318 | 370 | 830       | 830 | 7  | 1323 | -   | 298 | -   | 38    | 82 | 18            | 1859 | -                 |

**Dept. of Pedodontics & Preventive Dentistry :**

| Patients | Boys | Girls | Old | New | Restorations | Extractions | Scaling | RCT / Pulp Therapy | Apexification | LCR/SPLIN | JC | RPD | IMP. | Appliance Delivery | Minor Surgery | CUD | Spl. Cases |
|----------|------|-------|-----|-----|--------------|-------------|---------|--------------------|---------------|-----------|----|-----|------|--------------------|---------------|-----|------------|
| 1159     | 613  | 546   | 755 | 404 | 246          | 147         | 19      | 302                | 8             | 11        | -  | 1   | 5    | 7                  | 6             | 398 | 9          |

JC : Jacket Crowns ; RPD : Removable Partial Dentures ; IMP : Impression ; CUD : Check up done ; LCR/SPLIN : Light Cure Composite / Splinting

**School Camp :**

| Sl. No. | Date       | Name of the School                              | Health Education | Screening |       | Treatment |       | Others |       | Total |
|---------|------------|-------------------------------------------------|------------------|-----------|-------|-----------|-------|--------|-------|-------|
|         |            |                                                 |                  | Boys      | Girls | Boys      | Girls | Boys   | Girls |       |
| 1.      | 04.02.2026 | Indira Gandhi Govt. Hr. Sec. School             | -                | -         | -     | 7         | 1     | 2      | -     | 10    |
| 2.      | 11.02.2026 | Arutchelvi Ayee Ammal Govt. Girls Middle School | -                | 64        | 60    | -         | -     | -      | -     | 124   |
| 3.      | 18.02.2026 | Arutchelvi Ayee Ammal Govt. Girls Middle School | -                | 51        | 60    | -         | -     | -      | -     | 111   |
| 4.      | 25.02.2026 | Arutchelvi Ayee Ammal Govt. Girls Middle School | -                | 43        | 8     | 9         | -     | -      | -     | 60    |

**Dept. of Periodontics :**

| Male | Female | Old | New  | Scaling | Curettage / SRP | Grinding | EBM | Minor Surgery | Checkup / Appointment | Total | Progressive Total |
|------|--------|-----|------|---------|-----------------|----------|-----|---------------|-----------------------|-------|-------------------|
| 1220 | 1012   | 856 | 1376 | 1105    | 41              | 17       | 12  | 132           | 920                   | 2232  | -                 |

**Dept. of Public Health Dentistry :****1. Health Promotion Activities :**

| Oral Health Education |        |       | Tobacco Cessation Counselling Given |     |        |     |       |     | Patients Quitted |        |       |
|-----------------------|--------|-------|-------------------------------------|-----|--------|-----|-------|-----|------------------|--------|-------|
| Male                  | Female | Total | Male                                |     | Female |     | Total |     | Male             | Female | Total |
|                       |        |       | New                                 | Old | New    | Old | New   | Old |                  |        |       |
| 67                    | 122    | 189   | 68                                  | 13  | 2      | 1   | 70    | 14  | 3                | -      | 3     |

## 2. Satellite Dental Clinic – Sedarapet (PHC)

| Patients Screened |        |       | Patients Treated |        |       | Patients Referred |    |       |
|-------------------|--------|-------|------------------|--------|-------|-------------------|----|-------|
| Male              | Female | Total | Male             | Female | Total | M                 | F  | Total |
| 17                | 20     | 37    | 9                | 5      | 14    | 13                | 18 | 31    |

## 3. Satellite Dental Clinic – Mettupalayam (PHC)

| Patients Screened |        |       | Patients Treated |        |       | Patients Referred |    |       |
|-------------------|--------|-------|------------------|--------|-------|-------------------|----|-------|
| Male              | Female | Total | Male             | Female | Total | M                 | F  | Total |
| 33                | 24     | 57    | 22               | 8      | 30    | 24                | 25 | 49    |

## 4. Anti-Tobacco Awareness Camp

| Date       | Place                                                                   | Beneficiaries |        |       |
|------------|-------------------------------------------------------------------------|---------------|--------|-------|
|            |                                                                         | Male          | Female | Total |
| 06/02/2026 | Indira Gandhi Govt. College of Arts & Science, Indira Nagar, Puducherry | 30            | 46     | 76    |

## 5. Public Integrated Medical Camp

| Date       | Place                          | Beneficiaries |        |       |
|------------|--------------------------------|---------------|--------|-------|
|            |                                | Male          | Female | Total |
| 13/02/2026 | Mettupalayam (PHC), Puducherry | 33            | 44     | 77    |

## 6. School Dental Health Awareness Programme with Dept. of Pedodontics with Intense TOBACCO Awareness Campaign

| Date       | Place                                           | Beneficiaries |        |       |
|------------|-------------------------------------------------|---------------|--------|-------|
|            |                                                 | Male          | Female | Total |
| 04/02/2026 | Indira Gandhi Govt. Hr. Sec. School             | 30            | 10     | 40    |
| 11.02.2026 | Arutchelvi Ayee Ammal Govt. Girls Middle School | 64            | 60     | 124   |
| 18.02.2026 |                                                 | 51            | 60     | 111   |
| 25.02.2026 |                                                 | 52            | 8      | 60    |

## Dept. of Oral Pathology & Microbiology :

| Biochemistry | Clinical Pathology | Histopathology |      | Cytology | Special Stains | IHC | Total | Progressive Total |
|--------------|--------------------|----------------|------|----------|----------------|-----|-------|-------------------|
|              |                    | Biopsy         | Res. |          |                |     |       |                   |
| 1938         | 1322               | 13             |      | 6        | -              | 50  | 3329  | -                 |

## Dept. of Gen. Surgery :

### OPD :

| Male | Female | Old | New | C & D | CUD | Minor Surgery | Check up | Total |
|------|--------|-----|-----|-------|-----|---------------|----------|-------|
| 226  | 120    | 266 | 80  | 253   | 70  | 23            | -        | 346   |

**Ward:**

| Previous Balance |        | Admissions |        | Discharges |        | Reference |        | Remaining Balance |        |
|------------------|--------|------------|--------|------------|--------|-----------|--------|-------------------|--------|
| Male             | Female | Male       | Female | Male       | Female | Male      | Female | Male              | Female |
| 4                | 2      | 16         | 22     | 20         | 24     | -         | -      | -                 | -      |

**Operation Theatre :**

| Unit           | GA Spontaneous | GA Controlled | Regional | IVA / Local | Total |
|----------------|----------------|---------------|----------|-------------|-------|
| Oral Surgery   | 11             | -             | -        | -           | 11    |
| Gen. Surgery   | -              | -             | -        | -           | -     |
| Prosthodontics | -              | -             | -        | -           | -     |

**Dept. of Gen. Medicine :****OPD :**

| Male | Female | Old  | New  | Total | Progressive Total |
|------|--------|------|------|-------|-------------------|
| 1239 | 1312   | 1279 | 1272 | 2551  | -                 |

**Ward:**

| Previous Balance |        | Admissions |        | Discharges |        | Remaining Balance |        |
|------------------|--------|------------|--------|------------|--------|-------------------|--------|
| Male             | Female | Male       | Female | Male       | Female | Male              | Female |
| -                | -      | 23         | 17     | 22         | 16     | 1                 | 1      |

**Special Clinic Census :**

| Clinic   | New Cases |        | Old Cases |        | Total | Progressive Total |
|----------|-----------|--------|-----------|--------|-------|-------------------|
|          | Male      | Female | Male      | Female |       |                   |
| Diabetic | -         | -      | -         | -      | 243   | -                 |
| Cardiac  | -         | -      | -         | -      | 112   | -                 |

**Special Investigations :**

| Type of Investigations | Male | Female | Total |
|------------------------|------|--------|-------|
| Ultrasonogram-Abdomen  | 17   | 25     | 42    |
| ECHO                   | 5    | 12     | 17    |
| USG-NECK               | 3    | 33     | 36    |
| ECG                    | 21   | 20     | 41    |

  
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