



**MAHATMA GANDHI  
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**IMPORTANT ACHIEVEMENTS OF THE DEPARTMENT 2020-21 (01 TO 10 / 2020)**

|    | PATIENT ATTENDANCE IN OPD/WARD | DEPARTMENT                                   | JANUARY TO SEP. 2020   | PRESENT MONTH - 10 / 2020  | TOTAL |
|----|--------------------------------|--|------------------------|--|-------|
|    |                                |  | <b>No. of Patients</b> |  |       |
| I  |                                | Oral Medicine & Radiology                    | 34444                  | 2014   | 36458 |
|    |                                | Oral & Maxillofacial Surgery                 | 14902                  | 802  | 15704 |
|    |                                | Prosthodontics                               | 2551                   | 18   | 2569  |
|    |                                | Orthodontics                                 | 1539                   | 16   | 1555  |
|    |                                | Conservative Dentistry                       | 8940                   | --   | 8940  |
|    |                                | Pedodontics                                  | 3437                   | --   | 3437  |
|    |                                | Pedodontics School Camps                     | 239                    | --   | 239   |
|    |                                | Periodontics                                 | 3463                   | --   | 3463  |
|    |                                | Oral Pathology & Microbiology                | 7247                   | 365  | 7612  |
|    |                                | Community Dentistry-OHE                      | 445                    | -  | 445   |
|    |                                | TCC  | 215                    | -  | 215   |
|    |                                | Quitted                                      | 16                     | -  | 16    |
|    |                                | i. Community Health Camps (Prison Camp)      | -                      | -  | -     |
|    |                                |  | 38                     | -  | 38    |
|    |                                | ii. School Health Camp - PHC Services        | 53                     | -  | 53    |
|    |                                | Triaging                                     | 6771                   | 2008   | 8779  |
|    |                                | iii. Others - World No Tobacco Day Programme | 773                    | Providing Corona virus education in OPD lobby along with Oral Medicine Dept. |       |
|    |                                | General Medicine:                            |                        |  |       |
|    |                                | - OPD  | 6580                   | 209  | 6789  |
|    |                                | - Ward - Corona                              | 401                    | 68   | 469   |
|    |                                | - Diabetic Clinic - DC                       | 1127                   |  | 1127  |
|    |                                | - CC   | 764                    |  | 764   |
|    |                                | - USG  |                        |  |       |
|    |                                | - ECHO                                       |                        |  |       |
|    |                                | - ECG  |                        |  |       |
|    |                                | General Surgery - OPD                        | 2938                   | 17   | 2955  |
|    |                                | - Minor Surgery                              | 152                    | 3  | 155   |
|    |                                | - Ward                                       | 2                      | -  | 2     |
|    |                                | <u>Operation Theatre:</u>                    |                        |  |       |
|    |                                | General Surgery                              |                        |  |       |
|    |                                | Oral Surgery- Major                          | 110                    | -  | 110   |
|    |                                | Minor  | 2150                   | -  | 2150  |
|    |                                | Radiology                                    | 4209                   | 173  | 4382  |
| II | Achievements                   | i. Best Paper Award                          | 3                      | --   | 3     |
|    |                                | ii. Best Poster Award                        | 2                      | --   | 2     |
|    |                                | iii. Best Symposium Award                    | 4                      | --   | 4     |

|     |  |   |                      |     |            |
|-----|--|---|----------------------|-----|------------|
| III | Achievements                                 | MDS   | No. of Students – 13 |     |            |
|     |  | i. Students paper presentation – Conference seminar | 33                   | --  |            |
| IV  | Library Dept.                                |   | No. of Books – 10335 |     |            |
|     |  | Number of Book consulted by staff / students        | 5186                 | 140 | 5326       |
|     |  | i. Number of books circulated                       | 2944                 | 35  | 2979       |
| V   | Students Development Programme               | *   |                      |     |            |
| VI  | <b>AYUSHMAN BHARATH – PMJAY ACHIEVEMENTS</b> |   | Amount in ₹.         |     |            |
|     |  | Claim submitted                                     | 4,87,500/-           | --  | 4,87,500/- |
|     |  | Claim settled                                       | 4,30,900/-           | --  | 4,30,900/- |
|     |  | Claim outstanding                                   | 56,600/-             | --  | 56,600/-   |